THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

To All Whom These Presents May Concern: I, - Thomas E. Lamm,

SEND GREETING:

Whereas, I , the said Thomas E. Lamm, as

in and by my certain promissory note in writing, of even date with these

Presents, am well and truly indebted to J. Stanley Dillard

in the full and just sum of One thousand, seven hundred and no/100 (\$1,700.00)

dollars - - , to be paid in monthly instalments of fifteen dollars each month from date hereof until principal and interest be paid in full: payments first applied to interest, then balance to principal,

, with interest thereon from date hereof

at the rate of six per centum per annum, to be computed and paid in said monthly in-

stalments above specified, until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I , the said Thomas E. Lamm

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said J. Stanley
Dillarda according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me , the said mortgagor

, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bergained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

J. Stanley Dillard, his heirs and assigns:-

That certain lot of land, with the improvements thereon, in the southern part of the City of Greer, Chick Springs Township, said County and State, on the northeastern side of Campbell Street, and being a portion of No.9 lot on plat of the I.M. Wood Estate, prepared by H. S. Brockman, Surveyor, March 20-1946, and having the following courses and distances to-wit:

Beginning at the joint front corner of Nos. 9 and 10 lots on said plat, and runs thence as dividing said lots, N 0-57 E one hundred fifty (150) feet to iron pin; thence N 88-27 W sixty (60) feet to iron pin; thence S 0-57 W one hundred fifty (150) feet to iron pin om edge of said Campbell Street; thence with said Street, S 88-27 E sixty (60) feet to the beginning corner; and being a part of the same conveyed to me by deed of Russell Fowler.

This security is junior and subsequent to that held by E. H. Edwards on the same property.